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Reg. No.

SECOND SEMESTER B.A./B.Sc. DEGREE EXAMINATION, MAY 2019

(CUCBCSS—UG)

English

ENG 2A 04—ZEITGEIST: READING ON CONTEMPORARY CULTURE

(2017 Admissions)

Time: Thre	e Hours					Maximum: 80 Marks	
I. (A)	Choose the	correct answe	er from the o	ptions	s. Each question carries 1	mark:	
	1 In whi	ch language d	lid Chief Sea	ttle n	nake his speech?		
	(a)	French.		(b)	English.		
	(c)	Lushootseed		(d)	Spanish.		
	2 In which language was Akkarmashi originally written?						
	.(a)	Marathi.	dis	(b)	Malayalam.	and the second second	
1	(c)	Kannada.		(d)	Tamil.	- Magazin and a	
	3 Men w	ind confusion	and entangl	emen	ts because they are afrai	d of	
	(a)	Violence.	We the	(b)	Non-violence.		

- 4 In which subject did Daniel Kahneman win the Nobel Prize?
 - (a) African Studies.

(c) Simple truth.

(b) Linguistics.

(d) Conscience.

- (c) Political Science.
- (d) Economic Studies.
- 5 The Constitution of India derives its authority from:
 - (a) The Constituent Assembly.
 - (b) The Drafting Committee.
 - (c) The People of India.
 - (d) None of These.

 $(5 \times 1 = 5 \text{ marks})$

Turn over

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UNIVERSITY OF CALICUT

II SEMESTER B. A./BSc. DEGREE EXAMINATION

COMMON COURSE ENGLISH

ENN2A04- Zeitgeist: Readings on Gulture and Soctety Conlimposory culture

ANSWER KEY

Time: 3 Hours

Max Marks: 80

- I. A. Choose the correct answer form the options: (1x5=5)
 - 1. C 2. A 3. C 4. D 5. A
 - B. Answer all the following questions in a word or a phrase. (1x5=5)
 - 6. Geethanjali
 - 7. Poems
 - 8. Douglass College, New Jersey, USA
 - 9. Her body.
 - 10. A young South African woman,.
- П. Answer any ten from the following in one or two sentences. (2x10=20)
 - 11. Urdu phrase meaning great leader- the name by which Muhammad Ali Jinnah was known in Pakistan
 - 12. Because they had never harmed her in any way- had always fed her and taken care of her.
 - 13. living involves a close connection with all beings -man, animals & naturesurviving involves only a concern about oneself- man comes before everythingnothing else matters.
 - 14. they were watching the lunch packs/food brought by the high class kids- eyeing the tasty food within them-waiting for their chance to be given the leftover food.
 - 15. He was gentle, reasoning- the one voice of conscience- a true righteous man.
 - 16. Mere hacking and chopping cannot destroy a tree- its comes back with greater force and plentitude- expanding and growing allover again- nothing can destroy the resilience nature has.
 - 17. A country controlled and managed by external forces.
 - 18. That the child belongs to the new country and that he will build the freedom they have fought for.
 - 19. Humans are made happy by only one thing- pleasant sensations in their bodieshappiness is determines by a complex system of nerves, neurons and various biochemical substances-

- 20. To claim is to take as rightful owner, to assert one's right in face of possible contradictions To Receive is to be provided, acted upon ,to come in possession of-no assertion of one's right or will.
- 21. Describes the absence of a fixed gender identity of a person- the condition of being neither a man nor a woman- an puzzling anatomy
- 22. the old trees renews themselves every season- but their passports aren't renewed that way-they have no hope of a new life which even old trees have-

III. Answer any four of the following questions in a paragraph. (4x5=20)

- 23. The values that determine the way we look at ourselves and understand who & what we are- it's a conviction- that helps us make sense to our existence, our experiences and all our actions- the sense of meaning is what that creates happiness- the sense of purpose.
- 24. By taking up the leadership for nonviolence- by establishing goodness and righteousness- like Gandhi did- by establishing the power of nonviolence- by rekindling the spirit of goodness that was once the dream of the Gandhi lead India.
- 25. The vastness and enormity of the sea bewilders her- the huge crowd that waited for the ferry felt like a bunch of cattle-they felt out of place- and when it was time they were not allowed to board the ferry as they did not have a police permit to visit the prisoner-
- 26. The poet dreams of a building with a thousand floors with a thousand windows and doors- it symbolizes opportunities and hope that he seeks- that he believes would come for the refugees one day- but he realizes that it would never be for them-
- 27. The inherent connection between all living beings- the co-dependence- the natural communication between the two regardless of the difference between the two species- when it comes to true connection there is no privileged/superior species- all are interconnected- all are dependent on each other-
- 28. The resilience and power of survival of nature- in spite of man's cruelty and violence to nature-

IV. Answer any two of the following in an essay. (2x15=30)

29. A satire on religious fanaticism and communalism- the inmates of the asylum are compared to the citizens who fight over the communal ideals- they lack basic rationality and meaning- absurdity of partition -no one can create divisions within a shared history, a shared memory and a shared consciousness- the human tragedy that followed the partition is described through the responses of the lunatics- who though they are mad makes sense in their actions and thought

- 30. stresses on the interdependence and interconnections of the world of the living and the non living- the need to respect the non human values too- to respect the values and ideals of the Native Americans- to understand the earth and all its inhabitants as one big family-
- 31.Mrs.Mallard is afflicted with a heart disease- she comes to know that her husband dies in an accident- instead of feeling lost and alone she realizes the possibilities that she has now-the sense of freedom engulfs her- the idea excites her- the joy was so much that when she finally realizes that her husband is alive it shocks her so much that she dies of heart failure-
- 32. the present concept of human happiness depends on notion s of external factors-material and worldly pleasures Harari explains that human happiness is only the result of biochemical reaction and a complex system of nerves, neurons and various biochemical substances- and a sense of meaning in life- not other momentary factors-

